Permit #F00051360

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00051360 **Type of Permit:** FILMING **Release Date:** 04/13/2012

**Production Company** LOYOLA MARYMOUNT UNIVERSITY

**Insured Company Name** LOYOLA MARYMOUNT UNIVERSITY

Contact Phone No. 1 310-338-2700
Contact Phone No. 2
Fax
Address One LMU DR
Los Angeles, California 90045

**Production Title** BARRROUMAN'S SPECTOR

**Type of Production** Student

**Producer** MELINDA WHITAKER

**Director** DAVID HEDBERG

**1st AD** N/A N/A

**Production Manager** N/A N/A

**FilmL.A. Coordinator** Angel Miranda

**Location Manager** MELINDA WHITAKER
Primary Phone Mobile - 914-424-7700
Secondary Phone

**Location Assistant** N/A N/A
Primary Phone Mobile - N/A
Secondary Phone Office - N/A

### Fees

FILMLA STUDENT PERMIT FEE SIMPLE $25.00

**Total Permit Fee** $25.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00051360 | **Location Manager** | MELINDA WHITAKER |
| **Production Company** | LOYOLA MARYMOUNT UNIVERSITY | Primary Phone | Mobile - 914-424-7700 |
| **Insured Company** | LOYOLA MARYMOUNT UNIVERSITY | Secondary Phone | |
| **Production Title** | BARRROUMAN'S SPECTOR | | |

**Location Address** 2606 Madison Ave, Altadena, CA, 91001

**Location Name** Woodbury House

**Location Type** Private Residence

**Film Dates** 4/14/2012 - 4/14/2012 09:00 - 21:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions** All vehicles must be parked on private property
Must maintain local/emergency access
No cast or crew parking on area streets

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 3 |
| Cube Trucks | 1 |
| Generator | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 6 |
| LA County Field Inspection | 1 |

**Filming Activities** Interior Dialogue; Interior establishing shots; Camera and equipment on property only;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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**Coordinator Note** BASE CAMP AND ALL CAST, CREW AND PERSONAL VEHICLE PARKING WILL BE ON PRIVATE PROPERTY ONLY - FILM LOCATION ADDRESS - ABSOLUTELY NO CAST, CREW OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS OR ALLEYS.

**Coordinator Note** LA COUNTY FIRE NUMBER: 12-898-11.

**Coordinator Note** SUBJECT TO LA COUNTY FIRE FIELD INSPECTION.

**Coordinator Note** LA COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
BASE CAMP AND ALL CAST, CREW AND PERSONAL VEHICLE PARKING WILL BE ON PRIVATE PROPERTY ONLY - FILM LOCATION ADDRESS - ABSOLUTELY NO CAST, CREW OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS OR ALLEYS.

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